

Activity	Location	Date
3-D Seismic Survey.	Santa Barbara Channel, Santa Ynez Unit.	10/95 through 12/95.

Persons interested in reviewing the environmental document for the proposal listed above or obtaining information about EA's and FONSI's prepared for activities on the Pacific OCS are encouraged to contact the MMS office in the Pacific OCS Region.

FOR FURTHER INFORMATION CONTACT: Regional Supervisor, Office of Environmental Evaluation, Pacific OCS Region, Minerals Management Service, 770 Paseo Camarillo, Mail Stop 7300, Camarillo, California, 93010, Telephone (805) 389-7801.

SUPPLEMENTARY INFORMATION: The MMS prepares EA's and FONSI's for proposals that relate to research and development of mineral resources on the Pacific OCS. The EA's examine the potential environmental effects of activities described in the proposals and present MMS conclusions regarding the significance of those effects. The EA is used as a basis for determining whether or not approval of the proposals constitutes major Federal actions that significantly affect the quality of the human environment in the sense of NEPA 102(2)(C). A FONSI is prepared in those instances where the MMS finds that approval will not result in significant effects on the quality of the human environment. The FONSI briefly presents the basis for that finding and includes a summary or copy of the EA.

This Notice constitutes the public Notice of Availability of environmental documents required under the NEPA regulations.

Dated: September 25, 1995.

J. Lisle Reed,

Regional Director, Pacific OCS Region.

[FR Doc. 95-24485 Filed 10-2-95; 8:45 am]

BILLING CODE 4310-MR-M

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 23, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127,

Washington, D.C. 20013-7127. Written comments should be submitted by October 18, 1995.

Carol D. Shull,
Keeper of the National Register.

ARIZONA

Coconino County

Grand Canyon Village Historic District (Boundary Increase), Grand Canyon National Park, Grand Canyon, 95001226

DISTRICT OF COLUMBIA

District of Columbia State Equivalent

Frelinghuysen University, 1800 Vermont Ave., NW., Washington, 95001228

FLORIDA

Leon County

Roberts Farm Historic and Archaeological District (Rural Resources of Leon County MPS), Roberts Rd., 1 mi. E of Centerville Rd., Tallahassee vicinity, 95001186

MASSACHUSETTS

Worcester County

Charlton Center Historic District, Roughly, Main St. from Mugget Hill Rd. to Masonic Home Rd. and adjacent roads, Charlton, 95001227

MISSISSIPPI

Amite County

Lea, Wilford Zachariah, House, MS 569 N, 2 mi. N of Liberty, Liberty vicinity, 95001181

Lincoln County

Moreton, Robert D., House, 613 S. Jackson St., Brookhaven, 95001188

MISSOURI

Gasconade County

Rotunda, The, City Park, Washington St., Hermann, 95001180

NEVADA

White Pine County

Baker Ranger Station, Great Basin National Park, Baker vicinity, 95001224

Johnson Lake Mine Historic District, Great Basin National Park, Baker vicinity, 95001225

NEW JERSEY

Burlington County

Still, Dr. James, Office, 209 Church Rd., Medford, 95001190

Middlesex County

Poile Zedek Synagogue, 145 Neilson St., New Brunswick, 95001189

Monmouth County

Christ Church (Episcopal), Shrewsbury, Jct. of Broad St. and Sycamore Ave., Shrewsbury, 95001184

Somerset County

Six Mile Run Historic District, Roughly bounded by Grouse Rd., Amwell Rd., Bennetts Ln., NJ 27, Bunker Hill Rd. and

the Millstone R., Franklin Park vicinity, 95001191

Union County

Homestead Farm at Oak Ridge, Jct. of Oak Ridge Rd. and Feather Bed Ln., Clark and Edison Townships, Clark, 95001185

NORTH CAROLINA

Buncombe County

Bent Creek Campus of the Appalachian Forest Experiment Station (Boundary Decrease), Brevard Rd. S of jct. with I-26, Asheville vicinity, 95001187

Duplin County

Wallace Commercial Historic District (Duplin County MPS), Roughly bounded by Southerland, College, Boney and Raleigh Sts., Wallace, 95001179

OHIO

Ashtabula County

Eagle Cliff Hotel, 5254 Lake Rd., E, Geneva-on-the-Lake, 95001197

Ottawa County

Andres, Charles, House, Co. Rd. No. 154 (Fox Rd.), Middle Bass Island, 95001196

VIRGINIA

Henrico County

Richmond National Cemetery (Civil War Era National Cemeteries MPS), 1701 Williamsburg Rd., Richmond (Independent City) vicinity, 95001183

Seven Pines National Cemetery (Civil War Era National Cemeteries MPS), 400 E. Williamsburg Rd., Sandston, 95001182

In order to assist in the preservation of the following property, the commenting period is being shortened to five days:

NEW YORK

Putnam County

St. Philip's Church in the Highlands Complex (Hudson Highlands MRA), NY 9D, Garrison, 82005391

[FR Doc. 95-24565 Filed 10-2-95; 8:45 am]

BILLING CODE 4310-70-M

Notice of Realty Action

SUMMARY: Revision of Park Boundary, Women's Rights National Historical Park.

LOCATION: Women's Rights National Historical Park, Seneca County, New York.

Whereas, Public Law 95-42 (91 Stat. 211) dated June 10, 1977, amended the Land and Water Conservation Fund Act of 1965 to authorize the Secretary of the Interior to make minor boundary changes when necessary for the proper interpretation or management of an area of the National Park System; and

Whereas, Public Law 95-42, provides that the Secretary may make minor revisions to the boundaries of areas within the National Park System,

Whereas, it is necessary to include within the boundary of the park two parcels of land to provide for management and interpretation consistent with the authorizing legislation,

Therefore, pursuant to Section (5) of Public Law 95-42, notice is given that the boundary of Women's Rights National Historical Park has been revised to include the 0.85 of an acre tracts identified and described as Tracts 101-09 and 101-10 on Land Status Map 101 on Drawing No. 488/80,003, Sheet 2 of 3, dated November 1986, and revised July 1991, prepared by the Land Resources Division, Northeast Field Area, National Park Service.

The map is on file and available for inspection in the office of the National Park Service, Northeast Field Area, Land Resources Division, U. S. Custom House, 200 Chestnut Street, Philadelphia, Pennsylvania 19106.

Warren D. Beach,

Field Director, Northeast Field Area.

[FR Doc. 95-24589 Filed 10-2-95; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-724 (Final)]

Manganese Metal From the People's Republic of China

AGENCY: United States International Trade Commission.

ACTION: Revised schedule for the subject investigation.

EFFECTIVE DATE: September 26, 1995.

FOR FURTHER INFORMATION CONTACT: Woodley Timberlake (202-205-3188), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. Information can also be obtained by calling the Office of Investigations' remote bulletin board system for personal computers at 202-205-1895 (N,8,1).

SUPPLEMENTARY INFORMATION: On June 13, 1995, the Commission instituted the subject investigation and established a schedule for its conduct (60 F.R. 35223, July 6, 1995). Subsequently, the petitioners requested that the Commission modify its schedule for the

investigation because of conflicts with the investigation being conducted by the Department of Commerce. The Commission has determined to revise its scheduled hearing date in the investigation.

The Commission's new schedule for the investigation is as follows: requests to appear at the hearing must be filed with the Secretary to the Commission not later than October 23, 1995; the prehearing conference will be held at the U.S. International Trade Commission Building at 9:30 a.m. on October 24, 1995; the deadline for filing prehearing briefs is October 26, 1995; the hearing will be held at the U.S. International Trade Commission Building at 9:30 a.m. on November 1, 1995; and the deadline for filing posthearing briefs is November 8, 1995.

For further information concerning this investigation see the Commission's notice of investigation cited above and the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A and C (19 CFR part 207).

Authority: This investigation is being conducted under authority of the Tariff Act of 1930, title VII. This notice is published pursuant to section 207.20 of the Commission's rules.

Issued: September 26, 1995.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 95-24574 Filed 10-2-95; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Antitrust Division

United States v. Health Choice of Northwest Missouri, Inc., et al.; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a proposed Final Judgment, Stipulation, and a Competitive Impact Statement have been filed with the United States District Court for the Western District of Missouri in *United States v. Health Choice of Northwest Missouri, Inc., et al.*, Civil No. 95-6171-CV-SJ-6 as to Health Choice of Northwest Missouri, Inc., Heartland Health Systems, Inc. and St. Joseph Physicians, Inc.

The Complaint alleges that the defendants entered into an agreement with the purpose and effect of restraining competition unreasonably, in violation of Section 1 of the Sherman Act, 15 U.S.C. 1, by preventing managed

care plans from developing in Buchanan County, Missouri.

The proposed Final Judgment eliminates the continuance or recurrence of Defendants' agreement to prevent or delay the development of managed care in Buchanan County.

Public comment on the proposed Final Judgment is invited within the statutory 60-day comment period. Such comments and responses thereto will be published in the Federal Register and filed with the Court. Comments should be directed to Gail Kursh, Chief; Professionals and Intellectual Property Section/Health Care Task Force; United States Department of Justice; Antitrust Division; 600 E Street, N.W.; Room 9300; Washington, D.C., 20530 (telephone: 202/307-5799).

Rebecca P. Dick,

Deputy Director of Operations.

United States District Court for the Western District of Missouri

In the matter of: United States of America, Plaintiff, vs. Health Choice of Northwest Missouri, Inc., Heartland Health System, Inc., and St. Joseph Physicians, Inc. Defendants Civil Action No. 95-6171-CV-SJ-6.

Stipulation

It is stipulated by and between the undersigned parties, by their respective attorneys, that:

1. The Court has jurisdiction over the subject matter of this action and over each of the parties hereto, and venue of this action is proper in the Western District of Missouri;

2. The parties consent that a Final Judgment in the form hereto attached may be filed and entered by the Court, upon the motion of any party or upon the Court's own motion, at any time after compliance with the requirements of the Antitrust Procedures and Penalties Act (15 U.S.C. 16), and without further notice to any party or other proceedings, provided that plaintiff has not withdrawn its consent, which it may do at any time before the entry of the proposed Final Judgment by serving notice thereof on defendants and by filing that notice with the Court; and

3. Defendants agree to be bound by the provisions of the proposed Final Judgment pending its approval by the Court. If plaintiff withdraws its consent, or if the proposed Final Judgment is not entered pursuant to the terms of the Stipulation, this Stipulation shall be of no effect whatsoever, and the making of this Stipulation shall be without prejudice to any party in this or in any other proceeding.